

AMENDED Agenda – to add hiring Isaac Lorah as a Full-time Road CDL Employee

WEST PENN TOWNSHIP BOARD OF SUPERVISORS **REGULAR MEETING**

Monday, November 3, 2025, 6:00PM – ANNEX

I. GENERAL:

- A.** Open Regular Meeting – Pledge of Allegiance & Introductions
- B.** Public comments on **Agenda** items only – **5 Minute Time Limit**
- C.** Review of Minutes- October 6th & 21st, 2025
- D.** Treasurer's Report – October 2025
- E.** Approval of Bills- October 2025
- F.** Solicitor's Report

II. LAND USE:

- A. Kistler Subdivision** – Property located off West Penn Pike (SR309) in HC & AG Zoning District.
WP Planning Commission recommends to the Board of Supervisors to conditionally approve the Kistler Subdivision contingent upon ARRO's Comments from their letter dated October 22, 2025, Bill Brior's comments and Schuylkill County comments being satisfied. If the Board Agrees, Motion to adopt Resolution # 27 of 2025 conditionally approving the Kistler Subdivision Plan contingent upon ARRO's comments from their letter dated October 22, 2025, Bill Brior's comments and the Schuylkill Planning comments being satisfied.
- B. Savlik/Zimmerman** – Property located off Airstrip Lane in the AG Zoning District.
WP Planning Commission recommends to the Board of Supervisors to conditionally approve the Savlik/Zimmerman Annexation II Subdivision contingent upon ARRO's Comments from their letter dated October 22, 2025, Bill Brior's comments and Schuylkill County comments being satisfied. If the Board Agrees, Motion to adopt Resolution # 28 of 2025 conditionally approving the Savlik/Zimmerman Annexation II Subdivision Plan contingent upon ARRO's comments from their letter dated October 22, 2025, Bill Brior's comments and the Schuylkill Planning comments being satisfied.

III. OPERATIONS:

- A.** Engineer's Monthly Report- October 2025
- B.** Code Enforcement Officers Monthly Report- October 2025
- C.** Sewage Enforcement Officers Monthly Report- October 2025
- D.** Road Department Monthly Report- October 2025
- E.** Police Monthly Report- October 2025
- F.** Fire Co. Monthly Report- October 2025
- G.** Ambulance Monthly Report- October 2025

IV. OLD BUSINESS:

V. NEW BUSINESS:

- A.** Close Bathrooms at JE Morgan Park for the Season. Confirm date. Beginning of November?

VI. CORRESPONDENCE:

VII. BUSINESS FROM ANYONE ON THE BOARD:

- A.** Wreaths Across America
- B.** Election Day – Tuesday, November 4, 2025 – Please VOTE!

VIII. PUBLIC COMMENT ON GENERAL ITEMS: - 5 Minute Time Limit

IX. EXECUTIVE SESSION:

- A.** Possible Litigation

X. ADJOURNMENT:

*Next regular public meeting Tuesday, November 18, 2025 @ 9AM at the Municipal Building. *

Next numbers: * ORDINANCE # 3 *RESOLUTION # 29